

Philippians 1 - Sample Marking

¹Paul and Timotheus, the **servants** of **Jesus Christ**, to all the saints in **Christ Jesus** which are at Philippi, with the bishops and deacons:

²**Grace** be unto you, and peace, from **God our Father**, and from the **Lord Jesus Christ**.

³I thank my **God** upon every remembrance of you,

⁴Always in every prayer of mine for you all making request with **joy**,

⁵For your fellowship in the **gospel** from the first day until now;

⁶Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of **Jesus Christ**:

⁷Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my **bonds**, and in the defense and confirmation of the **gospel**, ye all are partakers of my **grace**.

⁸For **God** is my record, how greatly I long after you all in the bowels of **Jesus Christ**.

⁹And this I pray, that your **love** may abound yet more and more in knowledge and in all judgment;

¹⁰That ye may approve things that are excellent; that ye may be sincere and without offence till the day of **Christ**.

¹¹Being filled with the fruits of righteousness, which are by **Jesus Christ**, unto the glory and praise of **God**.

¹²But I would ye should understand, brethren, that the **things which happened unto me** have fallen out rather unto the furtherance of the **gospel**;

¹³So that my **bonds** in **Christ** are manifest in all the palace, and in all other places;

¹⁴And many of the brethren in the **Lord**, waxing confident by my **bonds**, are much more bold to speak the word without fear.

¹⁵Some indeed preach Christ even of envy and strife; and some also of good will:

¹⁶The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:

¹⁷But the other of love, knowing that I am set for the defense of the gospel.

¹⁸What then? notwithstanding, every way, whether in pretense, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

¹⁹For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ,

²⁰According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death.

²¹For to me to live is Christ, and to die is gain.

²²But if I live in the flesh, this is the fruit of my labour: yet what I shall choose I wot not.

²³For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:

²⁴Nevertheless to abide in the flesh is more needful for you.

²⁵And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith;

²⁶That your rejoicing may be more abundant in Jesus Christ for me by my coming to you again.

²⁷Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

²⁸And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.

²⁹For unto you it is given in the behalf of **Christ**, not only to believe on him, but also to **suffer** for his sake;

³⁰Having the same **conflict** which ye saw in me, and now hear to be in me.

Words: **Servant, submission, suffering, etc.** - red

Names Of God - blue [not exactly a key word but an interesting topic to follow]

Grace - pink

Joy, rejoicing, etc. - green

Gospel - yellow [Note that “preach Christ” relates to both the Gospel and the Names of God so “Christ” is half yellow and half blue.]

Love - green/blue